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Mind/Body Intuitives 'See' Larger Reality

by Dr. Michael Johnson

Rhonda Lenair is a medical intuitive of substantial refinement and power.

That she lives in the area is both a problem and a gift.

The problem is that we have an expectation that someone of such phenomenal ability should either live in some exotic location or be inaccessible to the average person.

She is neither.

She does her work in a pleasant home in Newbury, and she is quite accessible.

The gift to us is that she is near.

Persons with addictive disorders would do well to visit her.

Lenair is both modest and gifted.

Her unique abilities place her among the handful of authentic intuitives in the country.

She has worked with royalty and celebrity. More importantly, she works with a grace that puts one immediately at ease.

For 15 years, she has been using her abilities to read the bioenergetic and electromagnetic patterns in clients to assess problems and to make recommendations in issues of health.

She began her practice working in her home with health care workers who had problems with addictions.

By reading bioenergetic patterns and by directing her own energies into the fields of her clients, she can quickly alleviate problems with alcohol, marijuana and nicotine dependence.

Her practice has essentially grown by word of mouth, although with partner Barry Chalfin's assistance she now has both a newsletter and a web site (www.lenair.com).

Although she sees clients mainly from New England, about a quarter of her practice is phone consultations, with clients living in other parts of the country.

That we do not understand how medical intuitives do their work makes the step of using their services less comfortable.

Those who read this paper regularly probably have at least some familiarity with the current thinking in the holistic paradigm.

Medical intuitives, like Lenair and the more widely known Carolyn Myss, demonstrate the power of this paradigm.

In a previous column, we talked about the Theta window or the wormhole in space-time that Theta EEG state produces.

This state or window can be enhanced in all of us. Practiced calmness or meditation opens this window. Medical intuitives live with this window wide open.

Lenair reads the bioenergetic pattern in the body before the problem that is being assessed develops.

By realigning the pattern, using her own field as the instrument for healing, the body returns to the earlier, healthier and more balanced state.

In as few as three sessions, addictions, which have kept health in check, are released.

In the advanced practice, the life assumes a kind of timelessness.

It is though the past, present and future are all simultaneously present.

This state reflects the current theoretical understanding of the Holographic Universe.

It is all here, now.

Social convention asks that we participate in the consensual reality in order to follow preconsciously agreed protocols.

The medical intuitive lives both within and beyond their protocols.

There is a broader, deeper perception of pattern. When we sit with such a person, it is as we are being "seen" through the screens of convention and protocol.

Lenair manifests the compassion that characterizes the authentic intuitive. TO see clearly, we rise beyond judgment. A person is seen as a being who is neither bad nor good.

All beings are to be loved as the self loves the Self. Does the child love the mother?

So "to see" also means "to hold, to embrace or to love." At the same time, clear "seeing" requires detachment.

Although the information can be read and the corrective advice given, the client is of free will. By aligning some of the deeper patterns, the medical intuitive corrects "the problem" at a deeper level than we ourselves can go.

The language here is difficult because the protocols of consensual understanding are being stretched.

The language only points to a process which is truly beyond language.

Sitting with such a person as Lenair is often experienced as hypnotic, although it is clearly not hypnosis, which she practices.

In my early years of meditation practice, I would often go into trance when sitting with my teacher.

As my mind cleared and I moved into a more awakened condition, I could stay conscious at a level of information which simultaneously awed and educated me.

Advanced theory in this domain invites the concept of non-local mind. The consensual convention invites us to a very limited understanding of consciousness and the place of individualized self in it.

Non-local mind proposes that the "I" whom we call ourselves is a small piece of something much bigger.

Lenair "sees" the much larger reality and lives gracefully within this expanded understanding.

She brings both compassion, refinement and power to her work.

How lucky we are to have her near.

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